

needs have not yet been supplied, I know that "He is faithful that promised."

I would rather suffer even the loss of all earthly things than to lose this great blessing, even the power of the blessed Christ resting upon us.

And this is only a little part of the experience which has come on account of reaching this crisis in our work. Had I time I would like to give the other. May God grant that many more may be able thru the appropriation of the Holy Spirit to convert these infirmities, reproaches, persecutions, distresses, etc., for Christ's sake, into as many stepping stones by which we may mount to heaven instead of doing as it seems the great majority of professed Christians do, making so many excuses out of them, etc., and thus lose the power of Christ!

At some future time I may be able to write out a number of most blessed truths that have been given to me on account of this experience and which contributed largely toward the glorious meetings of last Sunday, in fact constituting the bone and sinew of a sermon that the Lord has already used to his glory.

I close by referring you to Ps. 36: 8. Beloved, is that your experience? It is your privilege in Christ. Do you have that abundant satisfaction—the river of pleasures? If not, why not?

NOTICE

The Lord willing, our next love feast will be held in the near future; those desiring to attend, who live at a distance, will please write me a card at once, and we will give them date of feast as soon as it is decided. It is hard to secure a suitable place for communion services far enough in advance to give notice in EVANGELIST. All are cordially invited. Be free to write me.

Again I wish to call attention to the fact that we have made arrangements with Brother Cassel, of Philadelphia, to receive payment of pledges to church property. This will be a great favor to me. Money intended to help us meet current expenses, etc., may be sent direct to me, if preferred.

Remember Brother Cassel's address: Eld. J. C. Cassel, No. 915 Arch st., Philadelphia, Penna.

W. M. LYON.

315 9th st., S. E. Washington, D. C.

Notice to Pastors

In order to successfully prosecute the work in the Missions the general conference has placed under the care of the General Board we must have the earnest support of the church, financially, and prayerfully. The board needs money for the Chicago and Washington work. Now already we have a good start in those places and after many prayers and much earnest self-sacrifice, the labors of our missionaries have been blessed of the Lord, and the unparalleled prosperity of the country, in field, shop and store, bears unimpeachable testimony of the goodness of God. Can we in the face of His providence withhold that which is His, and let the cause suffer? No brethren! It is only that

we allow the business of the world to claim too much of our time.

Let those who can now come to the relief of the board, by sending in your offering at once, to Bro. J. C. Cassel, 915, Arch street, Philadelphia, Pa., with your ardent prayers.

THE FUTURE WORK

We would suggest that Sunday Nov. 26th be observed as Missionary day by all the churches, both in the Sunday school, and church services, and the pastors on that day preach on missions, and the superintendents of the S. S. so direct the services of the school, and special offerings be taken, for the general mission work. Take the work to God in prayer and be diligent in the work the Lord has committed to us. This will be about at the close of the gathering of one of the most bountiful harvests any country ever enjoyed. Let us unite prayer and praise, bring in the Lords portion. J. O. TALLEY.

President Gen. Board,

940 Van Buren St., Chicago.

The Washington Mission

Since the announcement has been made of my appointment to a position at Washington, D. C., have been requested to write, for publication, a few of "My Impressions of the Washington City Mission." My first impression was indeed only similar to that of the thousands who are enrolled on the Brethren church books as its members. It was made before I ever saw the actual workings of the little band of Christians who are so nobly struggling for the Master, at the National Capital.

I had, with many more of like faith, the blessed opportunity of going to church service, State convention and National conference to hear these "pesky" missionaries plead their cause, and, of course, with the majority was not much humored to the cause of missions. Why? Because I could sit back in ease and feel proud that the preceding generation had the vim and courage to build, pay for and leave us church properties which, by the way, takes us busy (should not) to keep up the necessary repairs, etc. It always happens, no matter how hard it may be to get money together for church purposes, when all see the necessity of it, then it comes.

My second, and possibly the most lasting impression was made when I first visited the mission. Then for the first time the truth dawned upon me. People wonder, as I used to do, why Brother Lyon does not have more members in his charge. Let me tell you who wonder, and reason in that direction that if you ever have the opportunity of visiting Washington mission "under present conditions," you will wonder how Brother Lyon is so successful in holding together the "seemingly few" that are there.

Washington, in my opinion, should be above all other places an object of power for the Brethren to display their good will and use all efforts to build a church. It is the Nation's Capital and we should by all means be represented there.

At one time I thought our Missionary board was very liberal in the amount paid in salaries. Seeing is believing, and have changed my mind on that score. It may seem strange but everything you get in Washington must be paid for. Rents are *not quite* so reasonable in price as in the rural districts. Provisions are no cheaper than elsewhere and when the landlord calls you are expected to treat him "politely." And so it goes.

One of the good Brethren here in speaking to me lately concerning the mission, passed the remark that he thought sufficient money had already been raised to build a church. Of course the dear brother was only pulling hard in that same old rut. Taking everything into consideration I would state that my impressions at this writing are to the effect that Brother Lyon's hands should be upheld by the entire brotherhood and that all should put forth their endeavors for a consecrated movement with the view of having a Brethren church at the National Capital.

J. E. PARSONS.

Our General Mission Work.

Whereas the contributions toward our general mission work continue to be insufficient to meet current expenses it is needful that the Mission Board take some definite action either to secure the necessary support, or stop the work, at least at one point.

The officers of the Board can scarcely believe it possible that it is the sentiment of the church to drop either of our missions, spending the money on them that has already been spent; consequently it has been determined to appoint a day on which every pastor is kindly requested to present the needs of our missions to his congregation. We have chosen the last Sunday of November to be *General Mission Day*. We trust our ministering brethren will earnestly take up this matter, and thereby stop these undesirable frequent appeals thru the EVANGELIST.

We believe that our brethren have the *will* and the *means* to support the work, all they need is to be brought face to face with the real condition of things, and the pastors are the proper persons to do that.

JACOB CASSEL, Secretary.

OHIO DISTRICT

Notes From Zed H. Copp

We all rejoice in the prospect of having brother Louis S. Bauman, of Roann, Ind., with us for two weeks, beginning November 6th. We believe that he is divinely sent to us, and expect mighty work through him. Brethren, *please* remember this work *daily* in prayer. Oh, how much we do need your heartfelt intercession for this work. First, that I may be Spirit filled; second, that my brethren may be Spirit led; third, that the community may be Spirit-roused. The Lord makes us faithful in prayer. There are some dear brethren who are praying daily for this work, and this knowledge is a source of confidence, comfort, and courage.

We are having a varied experience in our tract distribution. Nine-tenths kindly re-